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NO. 8111 P. 5

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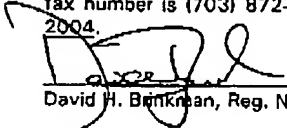
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PATENT

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I hereby certify that this correspondence is being deposited via facsimile to The Honorable Commissioner in the United States Patent and Trademark Office, Attention: Joseph L. Williams whose telephone number is (571) 272-2465 and fax number is (703) 872-9306 on January 28, 2004.

  
David H. Brennan, Reg. No. 40,532

1/28/04  
Date

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Schmitkons et al.  
Serial No.: 10/088,464 (U.S. National Phase of PCT/US00/25282)  
Filed: March 19, 2002  
Group Art Unit: 2879  
Confirmation No.: 8796  
Examiner: Williams, Joseph L.  
Title: APPARATUS AND METHOD FOR GENERATING ULTRAVIOLET RADIATION  
Our Ref. No.: NOR-951A

Cincinnati, OH

January 28, 2004

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

RESPONSE

This Response is submitted in reply to the Office Action mailed on October 1, 2003, and the Petition for One (1) Month Extension of Time filed herewith extending the time for response up to and including February 1, 2004, as follows:

Listing of Claims are reflected on page 2 of this paper.

Remarks/Arguments begin on page 12 of this paper.

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NO. 8111 P. 1

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**PATENT, TRADEMARK, COPYRIGHT  
AND UNFAIR COMPETITION LAW  
AND RELATED LITIGATION**

EDMUND P. WOOD 1923-1968  
TRUMAN A. HERRON 1935-1976  
EDWARD B. EVANS 1936-1971

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TECHNICAL ADVISORS  
HENRY M. LABODA, Ph.D.  
LARRY D. MOORE, B.S.E.E.

**TO:** The Honorable Commissioner  
Attention: Joseph L. Williams  
Art Unit 2879

**FROM:** David H. Brinkman

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**JAN 28 2004**

**Fax No.:** (703) 872-9306

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**Pages (including cover page):** 17

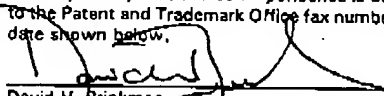
**Re:** U.S. Serial No. 10/088,464 APPARATUS AND METHOD FOR GENERATING  
ULTRAVIOLET RADIATION

**ATTACHMENTS/COMMENTS: OFFICIAL**

Please deliver to Joseph L. Williams  
Response Transmittal (3 pages)  
Response (13 pages)

**CERTIFICATE OF FACSIMILE TRANSMISSION**

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January 28, 2004  
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David H. Brinkman, Reg. No. 40,532

Date 1/28/04

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Cincinnati, OH

January 28, 2004

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

RESPONSE TRANSMITTAL

1. Transmitted herewith is an amendment for this application.
2. ☐ Small Entity status is claimed.  
☒ Other than a Small Entity.
3. The fee has been calculated as shown below:

| (Col. 1)                                  |    | (Col. 2)                        |    | (Col. 3) | SMALL ENTITY |     | LARGE ENTITY |     |
|---|----|---------------------------------|----|----------|--------------|-----|--------------|-----|
| Claims Remaining After Amendment          |    | Highest No. Previously Paid For |    | Extra    | Present Rate | Fee | Present Rate | Fee |
| TOTAL                                     | 29 | MINUS                           | 29 | = 0      | x \$9        | \$0 | x \$18       | \$0 |
| INDEP.                                    | 4  | MINUS                           | 4  | = 0      | x \$43       | \$0 | x \$86       | \$0 |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |    |                                 |    |          | + \$145      | \$0 | + \$290      | \$0 |
| TOTALS                                    |    |                                 |    |          | TOTAL FEE    | \$0 | TOTAL FEE    | \$0 |

- ☆ If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.  
 ☆☆ If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
 ☆☆☆ If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid for" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

  X   No additional fee for claims is required.

4. Attached is a check in the sum of \$           .

           Please charge my Deposit Account No. 23-3000 in the amount of \$           .

A duplicate copy of this sheet is attached.

5. The proceedings herein are for a patent application and the provisions of 37 CFR 1.136 apply.

Complete (a) or (b) as applicable.

(a)   X   Applicant petitions for an extension of time under 37 CFR 1.136 for the total number of months checked below:

|          | Extension<br>(months) | Fee for<br>other than<br>small entity | Fee for<br>small entity |
|----------|-----------------------|---------------------------------------|-------------------------|
| <u>X</u> | one month             | \$ 110.00                             | \$ 55.00                |
| —        | two months            | \$ 420.00                             | \$210.00                |
| —        | three months          | \$ 950.00                             | \$475.00                |
| —        | four months           | \$1,480.00                            | \$740.00                |

X Please charge my Deposit Account No. 23-3000 in the amount of \$110.00 for the 1 month extension fee as required by 37 C.F.R. § 1.17(c)

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

— An extension for \_\_\_\_\_ months has already been secured and the fee paid thereof of \$\_\_\_\_\_ is deducted from the total fee due for the total months of extension now requested. Extension fee due with this request \$\_\_\_\_\_.

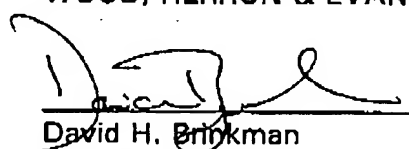
OR

(b) — Applicant believes that no extension of time is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

XX If any additional fee for claims or extension of time is required, charge Account No. 23-3000. A duplicate of this transmittal is attached.

Respectfully submitted,

WOOD, HERRON & EVANS, L.L.P.

  
\_\_\_\_\_  
David H. Brinkman  
Reg. No. 40,532

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